



If you would like to address City Council, please place your name on the sign-up sheet located at the back of the council room. You will be recognized to speak during the "audience participation" portion of the agenda.

AGENDA

Regular Meeting
September 16, 2014 - 7:30 p.m.

City Council meeting packets are prepared several days prior to the meetings. This information is reviewed and studied by the Councilmembers, eliminating lengthy discussions to gain basic understanding. Timely action and short discussion on agenda items does not reflect lack of thought or analysis. An informational packet is available for public inspection on our website at www.cityofevans.org and posted immediately on the bulletin board adjacent to the Council Chambers.

1. CALL TO ORDER

2. PLEDGE

3. ROLL CALL

Mayor:	John Morris
Mayor Pro-Tem:	Jay Schaffer
Council:	Laura Brown
	Mark Clark
	Sherri Finn
	Lance Homann
	Brian Rudy

4. PRESENTATION

A. Letter of Support for Project and Participation: Tobacco Cessation and Health Disparity—Colorado Department of Public Health & Environment

5. AUDIENCE PARTICIPATION

The City Council welcomes you here and thanks you for your time and concerns. If you wish to address the City Council, this is the time set on the agenda for you to do so. When you are recognized, please step to the podium, state your name and address then address City Council. Your comments will be limited to two (2) minutes. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and your questions may be directed to the appropriate staff person for follow-up. Thank you!

6. APPROVAL OF AGENDA

7. CONSENT AGENDA

A. Approval of Minutes of the Regular Meeting of September 2, 2014

8. NEW BUSINESS

- A. Public Hearing Ordinance No. 604-14 – Amending The Zoning Of All Properties Located Within The US 85 Overlay District (1st Reading)
- B. Public Hearing Ordinance No. 605-14 – Draft Amendments To Evans Municipal Code, Chapters:
 - 16.28: Oil & Gas Exploration and Development;
 - 19.15: C-1 Commercial District;
C-2 Commercial District;
C-3 Commercial District;
I-1 Light Industrial District;
I-2 Medium Industrial District; and
I-3 Heavy Industrial District
(1st Reading)
- C. Public Hearing Ordinance No. 606-14 – Rumsey-Werning-Camenisch PUD Plan Approval (Werning Parcels) (1st Reading)
- D. Public Hearing Resolution No. 32-2014 – Tender Care Day Care Use By Special Review (USR)
- E. Public Hearing Resolution No. 33-2014 – Country Meadows Sub. Lots 1 & 2 Variance (Outdoor Storage)
- F. Public Hearing Resolution No. 34-2014 – Evans Energy Park Annexation, Petition For Annexation Of A Parcel Of Land Into The City Of Evans
- G. Approval of Contract With TischlerBise For An Impact Fee Study
- H. Authorizing Approval Of An Agreement To Convey Rights-Of-Way And Easement (35th Avenue Widening Project)
- I. Liquor License Renewal for Evans Liquor, LLC

9. REPORTS

- A. City Manager
- B. City Attorney

10. AUDIENCE PARTICIPATION (general comments)

Please review the Audience Participation section listed at the beginning of the agenda for procedures on addressing City Council.

11. ADJOURNMENT

CITY OF EVANS – MISSION STATEMENT

“To deliver sustainable, citizen-driven services for the health, safety, and welfare of the community.”