



EVANS EXPRESS

October, 2015

OFFICIAL NEWSLETTER OF THE CITY OF EVANS

Evans, Colorado

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Click these icons in the online version for more information.

www.evanscolorado.gov

Update from City Planning:

There is quite a bit going on in the city planning department these days. Please read on to find out what's going on and how you can be involved:

South Platte River Recreation Corridor Master Plan

The City will be holding a focus group meeting for the South Platte River Recreation Corridor Master Plan, on **October 28th** at 6:30 pm at the Riverside Library. Facilitated in partnership with Weld County Department of Health, this focus group will allow open discussion of the potential for more recreation opportunities along the Platte River, and the issues and concerns that the community might have with more access to the river. Light snacks will be provided and participants will be entered into a drawing for one of two \$25 gift cards. Please consider joining us.

If you're interested in river recreation, but cannot attend, it's not too late to take our South Platte River recreation survey. This survey will help us in the creation of a master plan for the South Platte River corridor by determining what sorts of recreation amenities our residents are interested in seeing along the river. The survey can be found at www.surveymonkey.com/r/SPR-RecSurvey. We'll be closing the survey on October 16th.



Stormwater Management Plan

Evans just kicked off a Stormwater Management Plan that will set a course for improving drainage within the City of Evans. Our consultants, Muller Engineering, will be doing a great deal of data collection and mapping in the coming months. We look forward to presenting the project to the public for comments and input early next year: Stay tuned.

Save the Date: We will have an open house on Thursday **November 19th** from 4-8pm at the Evans Community Complex to gather input and answer questions about some of our current planning efforts. These will include plans for the new Waste Water Treatment Facility, the South Platte River Recreation Corridor Master Plan and a small area plan for 39th St. in the Evans Riverside Neighborhood. Please plan on attending.



City of Evans Fall Clean Up

October 17-18 and October 24-25

Open to all Evans residents



October 17 & 18

October 24 & 25

8:00 am to 4:00 pm

Located at 3323 1st Ave.

Evans residents that pay for trash removal

Residents paying for trash removal through their water bill will receive two (2) complementary vouchers in this water bill. Each voucher covers one (1) pick-up truck load. If needed, additional vouchers can be purchased for \$5 each.

Evans residents that do not pay for trash removal

Those residents who do not pay for trash removal through their water bill can purchase vouchers at the Evans Community Complex, 1100 37th Street between 8:00 am and 5:00 pm Monday through Friday for \$5 per voucher.

NEW THIS FALL: Loads will be accepted at \$5 cash per load during each day of fall clean up **WITH** proof of Evans residency.

Loads larger than a standard pick-up truck's worth will require additional vouchers. For example, if there is a pick up load with a trailer load, two (2) vouchers are required.

Most items are acceptable, however there are limitations. The following items will not be accepted:

Tires

Batteries

Electronics

Any car, motorcycle or boat parts

Look for recycling services for these items in the phone book or on the internet:

Appliances with Freon

Pesticides

Paints

Motor oil or any other hazardous materials.

DO NOT throw any of these types of materials in your trash, down storm drains or on the ground.

These items will be accepted at the Weld County Household Waste drop off site located in Greeley at 1311 N 17 Ave. For additional information on the Weld County Household Waste Program please call them at 304-6415 Ext. 2215 or visit the Weld County website.

Anyone caught attempting to discard these types of items in this program will be ticketed and fined.

For more information please call 475-1170.



Riverside Neighborhood Tree Inventory

One of the unique aspects of the Riverside Neighborhood east of Highway 85 is the presence of many large and mature trees. In fact, nearly 100 of the Siberian Elms and Cottonwoods in the neighborhood have trunks that are over 3 feet in diameter. These trees have been shading homes, yards and streets for many decades and add a great deal to the character of the neighborhood. The recently completed Riverside Neighborhood Master Plan recommended that the City conduct an inventory of the existing trees in the neighborhood to determine the health and diversity of the trees in the area so that we have a better understanding of this existing resource as we begin making some investments into the neighborhood. Through a fortunate partnership with the Colorado Department of Local Affairs, the University of Colorado and the Colorado State University Horticulture program, the City was able to conduct a full inventory of trees along the streets and sidewalks of the Riverside Neighborhood as well as trees in City Park and at the Riverside Library. Using a wi-fi enabled



tablet and an easy to use application created by CSU, Shana Brown, a horticulture student at CSU, inventoried over 1500 trees in the neighborhood over 5 weeks this summer.

Thanks to this work we have a better picture of the composition of trees in the neighborhood. Some stats:

- 80% of the trees are in generally good condition
- Siberian Elms are by far the most common trees in the neighborhood; about 20% of all the trees counted were Siberian Elms. Unfortunately these trees tend to be invasive, expensive to maintain and are prone to breakage making them less than desirable.
- Aside from the Siberian Elms, the neighborhood has a relatively healthy mix of other tree species.
- There is room for more trees. The study noted appropriate planting spaces for nearly 300 more trees along the streets of the neighborhood. In order to insure that the next generations of residents continue to benefit from the tree canopy, the City should encourage the planting of additional trees, especially as the older ones approach the end of their life cycle.

Town Hall Meeting Now on the City Website

www.evanscolorado.gov

On August 19, City Council and Staff answered questions from residents on a variety of topics in a Town Hall format. The written transcript is available on the website. The audio is available on request from Kristan Williams, Communications Manager.



Fun and Fitness



Call 970-475-1125 for more information or to register

Fall Sports Registration

Extreme Basketball (3rd-6th grade)
Registration runs until October 25.

EveryBODY BootCamp

Tuesday & Thursday 5:45–6:45am \$35
Bootcamp runs September 29 – November 5

Challenge yourself with this fast-paced, calorie-blasting workout, using the traditional Boot Camp style approach. Boot Camp is geared toward all fitness levels. Modifications are always offered for the beginner to the advanced. We will combine strength, cardio, muscle endurance, flexibility, core, and functional movement patterns. You get EVERYTHING you need.

There is NO guts, NO glory in this total body workout! You'll move around the room to a number of different stations – each designed for a specific exercise. Check “lazy” at the door when you step into this workout. Boot Camp works you head to toe so you'll be ready for anything life brings!

Evans Recreation Center Open Daily

Monday-Thursday 5:30am-9:00pm

Friday 5:30am-7:00pm

Saturday and Sunday 8:00am-12:00pm



The SilverSneakers® Fitness Program is an innovative health, exercise and wellness program helping older adults live healthy, active lifestyles.

Your membership allows you access to our basic amenities such as cardiovascular equipment, free weights, basketball court, and pool table. Participants can join others at the SilverSneakers Classic Class on Tuesday or Thursday mornings. Membership is available to you at little or no cost through your health plan. Call or go online for complete details.

Staying on Track

City Finance

See the newest [Sales Tax Update Newsletter](#)

www.evanscolorado.gov/finance/sales-tax-update-newsletter

Now Hiring

If you are looking for a job, there are several positions available, right here with the City of Evans. The job openings accommodate a wide range of skill sets and experience levels. If you are interested in joining the team, click the internet icon to view our openings!

www.evanscolorado.gov/hr/jobs



Contact Information

Emergency	911	
After Hours Non-Emergency	(970) 356-1212	
General Information	(970) 475-1170	
Police Department	(970) 339-2441	
Building Permits	(970) 475-1120	
Building Inspections	(970) 475-2211	
Community Development	(970) 475-1120	
Engineering/Mapping	(970) 475-1160	
Water and Sewer Billing	(970) 475-1170	
Recreation Programs	(970) 475-1125	
City Council	(970) 475-1104	
City Managers Office	(970) 475-1108	
City Clerk	(970) 475-1104	
Code Enforcement	(970) 475-1115	
Court	(970) 475-1123	
Evans Cemetery	(970) 475-1104	
Business Licenses	(970) 475-1109	
Employment	(970) 475-1161	
Senior Programs	(970) 475-1131	
Pothole Hotline	(970) 475-1183	
Fire Prevention/Reports	(970) 475-1118	
Stormwater Hotline	(970) 475-1183	

Local Agencies

Evans Area Chamber of Commerce	(970) 330-4204	
Small Business Development Center	(970) 352-3661	
Upstate Colorado	(970) 356-4565	
Greeley/Evans School District	(970) 348-6000	
Weld County	(970) 356-4000	

City Schedule

All meetings held at
The City of Evans Community Complex
1100 37th Street Evans, Colorado
Call (970) 475-1170 for more information.

Find agendas, minutes and packets online
by clicking on the icon below.

www.evanscolorado.gov/citycouncil



Regularly Scheduled Meetings

- **City Council Work Sessions**
First and Third Tuesdays at 6:00 pm
- **City Council Meetings**
First and Third Tuesdays at 7:30 pm
- **Planning Commission**
Fourth Tuesday at 6:00 pm
- **Economic Development Advisory Council**
Fourth Tuesday at 7:00 pm
- **Water and Sewer Board**
Third Thursday at 3:30 pm
- **SBDC Small Business Counseling**
Third Thursday of each month
- **Evans Fire District Board of Directors**
Fourth Monday of each month

