



April 2025

#### **WARMING WEATHER MEANS A BUSY CITY!**

As the temperatures rise, so does the number of major projects the City of Evans is undertaking. Work at the Evans Junction commercial development at the southwest corner of US 85 and 31st St. is rapidly progressing, headway is being made at the Arrowhead Open Space park project and the Ridge Park playground installation (pictured below) is nearly complete. The Evans City Council also gave the green light to the brand new Hunter's Reserve Park to be built along 29th Ave. Significant work to city infrastructure planned for this year, including roadways and storm water, is in the beginning stages.

2025 Major Roads Projects are underway. Both 17th and 23rd Aves., between 32nd and 37th Sts., (highlighted in red) will be rehabilitated with mill and overlay work and 42nd St./Prairie View Dr. will receive a full depth reconstruction from 23rd to 35th Aves. (highlighted in blue). Work on 23rd will begin on Monday, April 21, and lane closures will be in place. Thank you for patience while we upgrade three of our city's primary roadways.







#### City Clean-up Event on May 31

The 2025 spring cleanup event will take place on Saturday, May 31 from 8am-4pm at 3323 1st Ave. In order to continue providing this service, free vouchers will NOT be provided this year, and the event has been scaled back from two days to one. Evans residents may purchase a cleanup ticket for \$15/each at the Evans Community Complex during normal business hours or purchase at the event gate on May 31. See page 16.



#### New City of Evans Website has gone live!

Have you had the opportunity to check out the new City of Evans website? One of our favorite features is it allows residents to sign up to receive free email alerts of their choosing. If you want stay up to date on the latest goings on with the City Council, Police Department, Recreation Center, learn about current City projects and signup to have the Evans Express delivered to your inbox each month, scan the QR code to the right and select which alerts you want to receive to customize what City news you want for you and your family!







April 2025

### City Council Update - March 2025

The two meetings in March saw more steps taken to help make Evans *the* Community of Choice in Northern Colorado. The councilmembers received informational updates regarding an inspection of the wastewater treatment plant, which proved fully compliant with state regulations, as well as an update on design for expanding the plant. Several options were outlined by AE2S, the engineering firm hired by the city to design the expansion, and a path forward using proven technology was the stated preference.

### Hunter's Reserve Park project approved!

At the council meeting on March 18, unanimous approval was given to BrightView Landscape Development's proposal to build the brand new Hunter's Reserve Park on 29th Ave just north of Park View Drive. This project will transform what is currently an empty field into a fun neighborhood park with a playground, nature play area, walking trail, shade structure, benches and a connection to Dove Lane. The northern half of the space will remain a functional detention pond for the city's stormwater infrastructure. Work on this project will begin in early May with completion scheduled for mid-August.



At the council meeting on March 4, a 7-0 vote paved the way for the city to begin financing the construction of the new Evans police station. The expected cost of the project is \$35 million. The City had previously allocated \$5.3 million from General Fund Reserves to kickstart the project through site acquisition, hiring of design and engineering teams and procuring long-lead items. An additional \$4 million is available from the Food Tax Fund, leaving approximately \$26 million needed in additional financing. The proposal is to use Certificates of Participation (COPs), a funding mechanism that allows for the issuance of municipal debt and functions as a lease-purchase agreement. The next step is for the city to prepare the required documents for Moody's to obtain a credit rating, after which the city can seek investors for the project.

### Contract for annual concrete replacement work renewed for 2025

The City Council approved the renewal of a contract with Burnt Mountain Services for this year's work where concrete which is decrepit, poses a safety hazard or could affect stormwater conveyance will be replaced and ramps will be upgraded to be compliant with ADA standards. Work began in March and be complete by the second week of May, weather permitting. Concrete replacement work will be done in conjunction with the 2025 major roads projects.

Scan the QR code to see more on 2025 concrete replacement work, including maps of where the work will take place!











April 2025

### Business Spotlight - Biltrite Sign Service

If you've driven around Evans, Greeley and other surrounding communities, you have seen the work of Biltrite Sign Service on display.

Biltrite – located on Industrial Parkway in Evans – has made signs for the Evans Community Center, several of Evans city parks, wayfinding signs, monument signs and more.

The company has endless design and production capabilities. From exterior lighted building signs, interior logo signs, vehicle lettering and large monument signs – Biltrite has done it all. Biltrite works with many different materials, including LED, neon, stone, concrete, wood and more.

Founded in 1962 by Neil Clark, Biltrite has been designing, building and installing signs in the area for 63 years. Neil's granddaughter Nicole continues the family business today and her husband, Scott Riley, is now the General Manager. A family business since the beginning, Biltrite has eight employees – the majority of which have been with the company for many years.



Evans Community Complex sign, as designed and installed by Biltrite (photo courtesy of Biltrite)



Riverside Park sign, as designed and installed by Biltrite (photo courtesy of Biltrite)

When asked why Biltrite likes doing business in Evans, Riley responded: "The Evans city staff is great to work with and we appreciate their focus on choosing businesses located in Evans that can do the work they need. We have been contacted by city staff numerous times to see if there are things they could do to help support our business beyond just buying from us. Evans is a great location to easily access a lot of different places in the region. We are close to 2 major highways that lead to a lot of key areas for our sign work."

How can you help Biltrite? If you are a business owner, think of them the next time your sign needs an upgrade, or you'd like to use your vehicle to advertise your business.

Biltrite is a valued member of the Evans business community. Feel free to give them a call and they can help your vision come to life!

As an added bonus, if you stop in, you just might get to meet the office companion, Daisy, who is always ready for some pets.

> Biltrite Sign Service 4315 Industrial Parkway, Evans, CO 80620 (970) 353-3811



Biltrite office companion, Daisy (photo courtesy of Biltrite)



# DRUG TAKE BACK DAY







#### WHAT WON'T BE ACCEPTED:

DROP-OFF INFORMATION:

- Needles & Sharps
- Mercury Thermometers
- Oxygen Containers
- Chemotherapy/Radioactive Substances.
- Pressurized Canisters
- Illegal Drugs



### **SATURDAY APRIL 26**

10:00 AM - 2:00 PM

SAM'S CLUB PARKING LOT

DEA National Drug Take Back Day is a FREE event for the whole community to safely and easily dispose of expired or unused prescription medications. Keep your community safe!



# Neighborhood Watch



Neighborhood Watch is a program where community members, in cooperation with the Evans Police Department, participate in the detection and deterrence of crime in their neighborhoods.

The Neighborhood Watch Program facilitates communication between you and your neighbors.

Additionally, it develops a partnership between our City police force and citizens to help enhance the safety and security of our neighborhoods.





As citizens of the Evans community, we share the common goal of enhancing the quality of life within all of our neighborhoods



Keeping you and your family as safe as possible is a continued goal of the Evans Police Department.

Our success in reaching this goal depends greatly on your efforts as well.

If you would like to organize a Neighborhood Watch Program, please reach out to Teresa McClatchey at 970-590-1504 or tmcclatchey@evanscolorado.gov



Evans Police Department

## **COFFEE WITH A COP**

Saturday, May 24th

8:00 a.m. to 10:30 a.m.

Starbucks 3341 23rd Ave Evans

# WITH A COP



### Family Friendly Event!

FREE coffee and breakfast goodies will be provided.

Come join your neighbors and meet the person behind the badge.

We look forward to visiting with the community members we serve!

#### Questions

Contact Teresa McClatchey tmcclatchey@evanscolorado.gov 970-590-1504





# Garth Englund Blood Center Blood Drive Hosted by: Evans Police Department





Monday, May 19th 2025 9:00 AM - 3:30 PM 1100 37th St. Evans, Co 80620

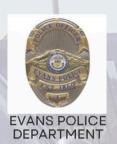
Appointments are strongly encouraged. Walk-ins welcome.

Please register in advance via the HemaConnect link:

- 1. Scan the QR code.
- 2. Create an account (use your legal name as it appears on your ID).
- \*Note this is separate from the UCHealth Connection App you may have\*
- 3. Leave the "Donor ID" section blank.
- 4. Select the time you wish to donate.

uchealth

# TEEN POLICE ACADEMY



This <u>FREE</u> course is geared towards students in grades 6 - 9. Students will attend lectures and discussions on topics to include: radar, traffic stops, crime scene, interrogations, texting & driving course, and traffic accident investigation.



COMING THIS SUMMER!

JUNE 2 - 5

1PM TO 4PM
EVANS COMMUNITY
COMPLEX

This very interactive academy will give cadets hands-on experience with RADAR, CSI investigations, traffic stops, accident response and much more! Space is limited.



#### Find more information at

www.evanscolorado.gov/living-here/police-department/

#### Contact us at

dramirez@evanscolorado.gov

# Active Adult & Senior (55+) Spring 2025 Events & Outings

Thursday, 4/10/25 - Golden Corral 10:30am-12:30pm

Thursday, 4/24/25 - Scheels & Lunch 9:00am - 12:30pm

Thursday, 5/8/25 Little Thompson Observatory \*6:30PM - 9:30PM\*

Thursday, 5/15/25 Gardens on Spring Creek 9:00am - 2:00pm

Call, email or stop by the Recreation front desk for additional information.
Information will also be available on our website!





# Nompson Observatory

Interested in Astronomy and star gazing? Join the active adultgroup on this outing to the Little Thompson Observatory located in Berthoud where you will have the opportunity to view galaxies, planets, the moon and much more through telescopes.

https://www.starkids.org/

Thursday May 8th 7:00pm-10:00pm

Depart Evans Rec Center at 7:00pm, arrive at the observatory around 7:30pm and return to Evans Rec Center around 10:00pm.

Sunset is shortly after 8pm this date and according to staff the best viewing is 30-60 minutes after that.

\$5 per person

Disclaimer from observatory website:

Note that while the main LTO building is wheelchair accessible, the telescope dome is not. In addition, the stairway into the observatory dome is steep, curved, narrow, and at times dimly lit. Although there is a convenient handrail, those with significant physical limitations may want to contact LTO before their visit to determine if access to the telescope can be accommodated.

REC.EVANSCOLORADO.GOV 970-475-1125

RECREATION@EVANSCOLORADO.GOV 1100 3TH ST. EVANS, CO 80620

### Tree Assistance Program



Be rewarded for thinking green! Apply for up to **\$275** towards the approved purchase of a tree.

### **GUIDELINES**

Applications are open online April 1 - September 15\*



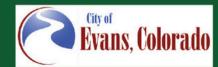
https://www.evanscolorado.gov/living -here/neighborhood-services/treeassistance-program/

> \*funding is limited and administered on a first come first serve basis

- · Live within the City of Evans
- Submit an application and reimbursement request form **BEFORE** buying your tree
- Call 811 for utility locates
- Plant an approved tree species and size
- Plant tree in accordance with the Evans Municipal Code
- Receive your reimbursement
- Maintain and care for your tree properly

See the Tree Assistance Program info sheet and application for all requirements.

Questions? – Contact our Neighborhood Services team at 970-475-1166



Through the Fixture Replacement Program, the City of Evans helps homeowners upgrade to high-efficiency fixtures for free!

¡A través del Programa de Reemplazo de Accesorios, la Ciudad de Evans ayuda a los propietarios de viviendas!



### FREE money-saving home fixture upgrades

### Actualizaciones GRATUITAS de accesorios para el hogar que ahorran dinero



Save money on utility bills with upgrades to high-efficiency showerheads, toilets, and more! Follow the link or QR code below for more information. You may be eligible for free high-efficiency, money saving fixtures.

¡Ahorre dinero en facturas de servicios públicos con actualizaciones a cabezales de ducha, inodoros y más de alta eficiencia! Siga el enlace o el código QR a continuación para obtener más información. Puede ser elegible para accesorios gratuitos de alta eficiencia que ahorran dinero.

- High-flow toilets
- High flow shower heads
- High flow faucet aerators

#### <u>Items that can be replaced include:</u> <u>Los artículos que se pueden reemplazar incluyen:</u>

- Inodoros de alto flujo
- Cabezales de ducha de alto flujo
- Aireadores de grifo de alto flujo

https://www.evanscolorado.gov/living -here/water-and-utilities/waterconservation/water-conservationprograms/



CALL OR EMAIL NOW LLAME O ENVÍE UN CORREO ELECTRÓNICO AHORA

Phone/Teléfono: (970)-475-1186

Email/Correo electrónico:

jschoenbacher@evanscolorado.gov



### \$25 OFF

YOUR WATERWISE GARDEN KIT\*

# Garden In A Box

Low-watering gardening made easy.

\* Limited number of discounts available in participating water districts and municipalities.



#### SAVE WATER EASILY

Low-water plants
help you save
about 7,000
gallons of water
over the garden's
lifetime compared
to a traditional
lawn.



#### NO GREEN THUMB REQUIRED

Use the plant-bynumber maps and Plant & Care Guide for a low-water garden that's as simple as it is beautiful.



#### INSTANT CURB APPEAL

Using starter plants instead of seeds, Garden In A Box is a quick way to add a pop of color to your yard.



#### PRO DESIGN WITHOUT THE COST

Professionally
designed for
Colorado yards
and starting at just
\$127, Garden In A
Box kits are
beautiful AND
affordable.



### ATTRACT THI

Your colorful
gardens
will attract
pollinators, helping
spread
the love throughout
your neighborhood!



### **ORDER STARTING MARCH 4**

for May and June pickup.







ResourceCentral.org/gardens gardeninfo@resourcecentral.org 303-999-3820 x222



Maintain your landscape while watering smarter with a FREE sprinkler evaluation!



REDUCE YOUR WATER WASTE



GET A CUSTOM
WATERING SCHEDULE



LEARN ABOUT YOUR SPRINKLER SYSTEM

### Sign up for your sprinkler evaluation today!

Visit ResourceCentral.org/sprinklers or call 303-999-3824



Scan here to sign up!





## Lawn Replacement

Upgrade to a waterwise yard!

Discounts Available Up To \$750 \*On a first-come, first-served basis. This is not a rebate.



The 2025 season has begun-Apply now!

Removals will begin late April - early May weather dependant. Apply today!
ResourceCentral.org/lawn | LawnReplacement@ResourceCentral.org | 303-999-3820 x 221







Join us for Evans Community Cleanup!

### ONE DAY ONLY!!

SATURDAY, MAY 31, 8AM-4PM





### **GOT JUNK? COME DUMP IT! \$15/LOAD**

#### WHAT IS ACCEPTED:

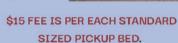
- Yard waste tree branches (less than 8" in diameter and under 10' long). brush, leaves, grass clippings.
- Unwanted Furniture
- Scrap Metal/Iron
- Refrigerators/freezers
- General Household Waste
- Passenger Vehicle Tires (for a fee \$)

#### WHAT IS **NOT** ACCEPTED:

- Televisions and Computer Monitors
- · ANY chemicals or fluids household, automotive, farm/ranch, lawn.
- Dirt or large quantities of rock.
- Roofing shingles/construction waste
- Visit the City website for information on disposing of not accepted items.







FOR THE CLEAN-UP EVENTS TO CONTINUE TO BE AFFORDABLE TO EVANS RESIDENTS, COMMERCIAL-SIZED VEHICLES, DUMP TRUCKS, **DUMP TRAILERS, SEMIS WITH** TRAILERS ARE NOT PERMITTED.

NO EXCEPTIONS



City of



TO PURCHASE A CLEANUP TICKET FOR \$15, BRING YOUR EVANS PROOF OF **RESIDENCY TO THE EVANS** COMMUNITY COMPLEX MONDAY-FRIDAY, 8AM-5PM, OR PURCHASE YOUR TICKET AT THE GATE OF THE EVENT - CREDIT/DEBIT CARDS PREFERRED

### ¡SOLO UN DÍA!

SÁBADO 31 DE MAYO, DE 8 A 16 H.





# ¿TIENES BASURA? ¡VEN A TIRARLO!

#### ¿TIENES BASURA? ¡VEN A TIRARLO!

- Residuos de jardín: ramas de árboles (de menos de 20 cm de diámetro y menos de 3 m de largo), maleza, hojas, recortes de césped.
- Muebles no deseados
- Chatarra/Hierro
- Refrigeradores/congeladores
- Residuos domésticos generales
- Neumáticos de vehículos de pasajeros (con cargo adicional).

#### LO QUE NO SE ACEPTA:

- Televisores y monitores de computadora
- CUALQUIER sustancia química o fluido: doméstico, automotriz, agrícola/ranchero, de césped.
- Tierra o grandes cantidades de piedras.
- Tejas/residuos de construcción
- Visite el sitio web de la ciudad para obtener información sobre cómo desechar los artículos no aceptados.





SE APLICA UNA TARIFA DE \$15 POR CADA CAMIONETA ESTÁNDAR.

PARA QUE LOS EVENTOS DE
LIMPIEZA SIGAN SIENDO
ASEQUIBLES PARA LOS
RESIDENTES DE EVANS, NO SE
PERMITEN VEHÍCULOS
COMERCIALES, CAMIONES DE
VOLTEO, REMOLQUES DE VOLTEO
NI SEMIRREMOLQUES.
SIN EXCEPCIONES.

PARA COMPRAR UN BOLETO DE
LIMPIEZA POR \$15, TRAIGA SU
COMPROBANTE DE RESIDENCIA
DE EVANS AL COMPLEJO
COMUNITARIO DE EVANS DE
LUNES A VIERNES, DE 8 AM A 5
PM, O COMPRE SU BOLETO EN LA
PUERTA DEL EVENTO - SE
PREFEREN TARJETAS DE
CRÉDITO/DÉBITO



### From our friends at WM





In March 2025, we recycled 21 tons of bottles, cans, paper and cardboard.





257 Mature Trees
Enough avoided timber resource use to produce 4,371,000 sheets of printing and copy paper!



#### 47 Cubic Yards of Landfill Airspace

Enough avoided airspace to fulfill the ardisposal needs for 60 people!



40,902 Kw-Hrs of Electricity
Enough avoided power use to fulfill the annual electricity needs of 3 homes!



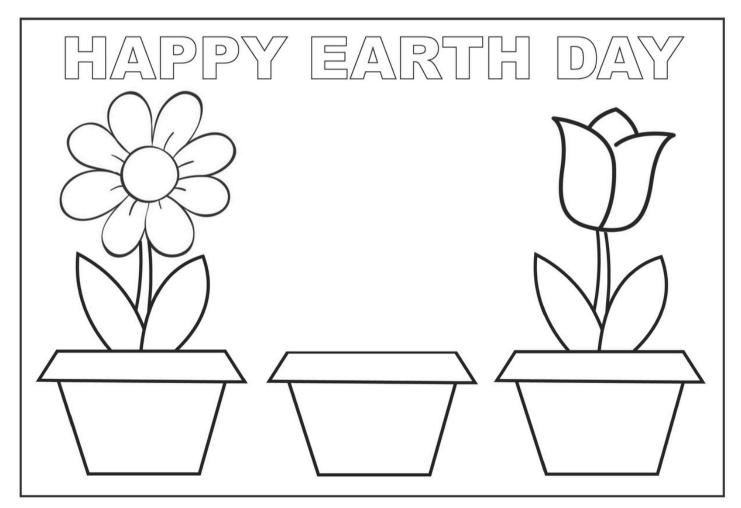
#### Avoided 46 Metric Tons (MTCO2E) of GHG Emissions

This GHG reduction is equivalent to removing from 9 passenger vehicles!



Enough avoided water use to meet the daily fresh water needs of 1,170 people!

s: U.S. Environmental Protection Agency, U.S. Energy Information Administration, Environmental letwork-Paper Calculator V4.0, Domtar Paper, Gaylord Corporation, U.S. Forest Products tory, and Waste Management. © Waste Management 2023 GHS = Greenhouse Gas; MTCOZE = Martic Tons of Carbon Dioxide Equivalent







## **SUMMER DAY CAMP**

MAY 27 - AUGUST 8

\*NO CAMP 6/30-7/4 MONDAY - FRIDAY 7:30AM - 5:30PM 5-12 YEARS OLD

WEEKLY \$275

SESSION 1 (JUNE 2 - JUNE 27) \$900

SESSION 2 (JULY 7 - AUGUST 1) \$900

FULL SUMMER (10 WEEKS) \$2000

REGISTRATION OPENS
MONDAY. MARCH 17

SCAN THE QR CODE TO REGISTER!



REC,EVANSCOLORADO.GOV 970-475-1125 RECREATION@EVANSCOLORADO.GOV 1100 37TH ST. EVANS, CO 80620



RIVERSIDE LIBRARY AND CULTURAL CENTER

**3700 GOLDEN ST. EVANS, CO 80620** 

STUDENTS AGED 5-18 YEARS OLD

FUN ACTIVITIES, CRAFTS, GAMES, HELP WITH HOMEWORK AND MORE

THURSDAY AFTERNOONS - 3:30 - 6:00PM

**BEGINNING 12/5/24** 

CHECK OUR FACEBOOK PAGE FOR ANY CHANGES!



SCAN QR CODE TO ACCESS OUR FACEBOOK PAGE FOR MORE INFORMATION OR CONTACT THE RECREATION CENTER FOR MORE INFORMATION/CHANGES IN SCHEDULING



# EGGSTRAVAGANZA



APRIL 19 10-11:30AM

FREE

Egg Dash, Activities, Games & Bunny Photos

### **Riverside Park**

4000 Riverside Parkway Evans, CO 80620

EGG DASH FOR AGES 2-12 BEGINS PROMPTLY AT 10AM!
BRING YOUR OWN BASKET



1100 37TH STREET | 970-475-1125 | RECREATION@EVANSCOLORADO.GOV | REC.EVANSCOLORADO.GOV



### WEDNESDAYS 12-12:45PM

A follow the leader style whole body movement class that emphasizes improving range of motion, balance and strength. Functional movement for a functional life. This class will utilize calisthenics and body weight for resistance.

**REGISTRATION: MARCH 17 - APRIL 20** 

**SESSION: APRIL 30 - JUNE 18** 

DROP-IN: \$7 PER CLASS DROP-IN ADMISSIONS ARE ONLY AVAILABLE FOR CLASSES THAT MEET THE MINIMUM NUMBER OF REGISTERED PARTICIPANTS. SCAN THE QR CODE TO REGISTER ONLINE!





#### 1100 37TH ST | 970-475-1125 | REC.EVANSCOLORADO.GOV | RECREATION@EVANSCOLORADO.GOV



#### **REGISTRATION: MARCH 24 - MAY 4**

\$10 Late fee will be added to registrations after May 4th, based on availability.

Teams are filled on a first come, first served basis.

Evans Recreation jerseys are \$20 and available at the Recreation Front Desk.

Practices will be on one weeknight per week and will begin the week of June 2nd.

Games will be on a weeknight and will begin the week of June 9th (no games the week of June 30th).

All practices and games will be in Evans.



# TOTAL BODY BLAST

FRIDAYS 11-11:45AM

A circuit style weight lifting class that utilizes free weights to improve whole body mobility, stability, strength and endurance. Each week will highlight a different category to break down these functional concepts.

\$48 8 WEEK SESSION

Registration: March 17 - April 20

Session: May 2 - June 20

**DROP-IN:** 

\$7 PER CLASS DROP-IN ADMISSIONS ARE ONLY AVAILABLE FOR CLASSES THAT MEET THE MINIMUM NUMBER OF REGISTERED

PARTICIPANTS.

SCAN THE QR CODE

TO REGISTER ONLINE





# Thursdays 6-7 pm

**Session 3:** 

**May 1 - June 19** 

Registration: \$48 per session

March 17 - April 20

Minimum 4 registered participants per class

Drop-in: \$7 per class

Drop-in admissions are only available for classes that meet the minimum number of registered participants.

Call the Recreation Front Desk at 970-475-1125 for more information.

### What's new at Riverside Library in April 2025?

Adults & Teens

#### DROP IN TECHNOLOGY & CAREER HELP @ RIVERSIDE LIBRARY

Need help navigating technology or with job applications? We are here to help! Drop on by to the Riverside Library and Cultural Center on the 1st and 3rd Tuesdays of the month. No appointments needed!

From creative prompts to tailored writing workshops, peer feedback,

Pen Club

The Pen Club is your place to explore, learn, & grow as a writer!



### Pokémon Club

Card Game. kids 10 and up.



#### Senior Social Circle

#### Riverside Readers

An in-person and virtual book club that discusses general interest books.



Mon, April 28th 6:30 pm

### Relax & Craft



Monday. April 21 5:30 pm

### CHILDREN & FAMILIES

### Wildly Fun Wednesdays







### EARLY LITERACY **FAIR**

Read, Write, Sing, Talk and Play with your child! Visit our free Early Literacy Fair: Book Besties for lots of fun learning activities based on the five practices of **Every Child Ready to** Read.

### Storytime

Mondays 9:30 a.m. Tales for Tots

Ages 2-4

Tuesdays 9:30 a.m.

Ages 0-2

Wednesdays Playdate 9:30 a.m. Cafe

Baby/ Toddler

Thursdays 9:30 a.m.

All ages







### Que hay de nuevo biblioteca de Riverside abril del 2025?

### Adultos y Adolescentes

#### TECNOLOGÍA Y AYUDA PROFESIONAL EN LA BIBLIOTECA RIVERSIDE

¿Necesitas ayuda con la tecnología o con tus solicitudes de empleo? Estamos aquí para ayudarte! Visita la Biblioteca y Centro Cultural Riverside el primer y tercer martes de cada mes. ¡No necesitas cita!

De sugererencias de inspiracion a seminarios de escritura especializados, evaluacion por pares, y reuniones creativas.

El Pen Club es tu lugar para explorar, aprender, v crecer como escritor!



### Pokémon Club

LUNES ABRIL 21 4-5 PM

#### Senior Social Circle

000 00

#### Riverside Readers

Un club de lectura en persona y virtual que discute libros de interés general realizados en inglés.



lunes, abril. 28 6:30 pm

Lynes, abril 21 5:30 pm

### Niños y Familias

### Miercoles de Diversion

WED



#### FARLY LITERACY FAIR

Lea, escriba, cante, hable y juegue con su hijo/a. Visite nuestra feria gratuita de alfabetización temprana: Compañeros de Lectura para disfrutar de divertidas actividades de aprendizaje basadas en las cinco prácticas de Todos los Niños Listos para Leer.

Lunes, Abril 21, 9:30-11:00

### Cuenta Cuentos

lunes 9:30 a.m.

Tales for

edades 1.5-3

martes 9:30 a.m. Twinkle Babies

edades 0-1.5

miércoles 9:30 a.m.

Playdate

bebes/ Preescolar

jueves 9:30 a.m.

Familia todas las Storytime edades







### Outdoor Street Lighting How to report a Street Light Outage



#### What you will need to report a street light outage

The Pole number where the light is located—the pole number will be on the street side of the pole and will either have two numbers over two, or three over three.

For Example



Xcel Energy relies on the information you provide so please be as specific as possible. If the pole does not have a number, then please provide the address behind the pole, or a description of where the pole is located.

For example: The light is located on the Southwest corner of E. 16th Ave and Pennsylvania.

#### Where to report a Street light Outage?

Go to https://co.my.xcelenergy.com/s/

Need assistance?
Call 1-800-895-4999

For 24-hour Customer Service

FIRST: Select the Outages icon at the top of the page as indicated below



NEXT: Scroll to the bottom of the page and look for Outdoor lighting Outages and click on REPORT AN OUTDOOR OUTAGE as seen below



Finally: Enter your information.

- 1. Your name
- 2. Your email address: This is used to inform you when the light is repaired.
- 3. Contact phone number: This will be used to contact you should we have any questions regarding your repair request.

Pole information: \*\*\*\*If an outdoor lighting pole is broken, please call Xcel Energy Customer Care at 1-800-895-4999.

- 1. Select the problem with the light
- 2. Pole number: This is where you would enter the two over two or three over three numbers on the pole.
- 3. Light location: This is the Address where the light is located. Please provide as much specific information as you can.
- 4. Comments: Provide any additional information that you believe would be helpful

Lastly: You may Add more outages if there are more than one or hit the submit button.

Once you submit the request you will be provided a confirmation number. Keep this number to refer back to if needed.

\*\*\*Please note: Repairs are made in 5 business days unless there is more than routine maintenance is required.