



EVANS EXPRESS



March , 2017

OFFICIAL NEWSLETTER OF THE CITY OF EVANS

Evans, Colorado

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- Business Awards Event
- Evans Hiring Seasonal Jobs

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- 2017 'Picture Evans'
Photo Contest
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2017 Citizens Police Academy Accepting Applications

The Evans Police Department is pleased to announce our 2017 Citizens Police Academy. The eight-week academy will begin on March 23, 2017, with classes held on Thursday evenings from 6:00 pm to 9:00 pm. Application deadline is March 3, 2017.

The Citizens Police Academy promotes community partnerships and is designed to familiarize Evans residents with the day-to-day operations of the police department. Participants will attend lectures and discussion on topics such as; crime scene investigations, traffic enforcement, accident investigation, gangs, SWAT, crisis negotiations, narcotics, use of force, less lethal force and internal affairs.

The program is free of charge and seating is limited to 25 participants. You must be at least 18 years of age and a member of the Evans community as a resident, employee or property owner.

A background check will be completed on applicants prior to acceptance. Applications can be obtained at the Evans Police Department front desk during regular business hours, Monday through Friday between 8:00 am and 5:00 pm, or by contacting Officer Teresa McClatchey at 970-475-2266 or email at tmclatchey@evanscolorado.gov. The application and waiver forms are also available through the link below.

<http://www.evanscolorado.gov/police/2017-citizens-police-academy-accepting-applications>

Click these icons in the online version for more information.

www.evanscolorado.gov

Evans' Spotlight Annual Business Awards

*Join us to honor four
Evans businesses on
March 30, 2017*



Riverside Library and Cultural Center

6 – 7 pm Social hour and networking

7 – 8:30 pm Dinner and Awards Program

\$25 single ticket

\$40 couples ticket

\$120 table of six

Tickets can be purchased at

<http://bit.ly/EvansSpotlight>

The 2017 categories and winners are:

Entrepreneurial Spirit Award

The entrepreneur takes a vision and turns it into reality. This award recognizes a business which has developed an innovative product or a valuable new service, or one which has adapted and improved a current product or service to keep pace with the times and the needs of its clients.

The 2017 award goes to: Dairy Specialists

Community Support Award

This award recognizes a business or business person whose civic and community service goes beyond “normal” responsibilities, creating a lasting and beneficial impact for all residents. The nominee should be someone who sets an example for commitment to public service, while maintaining a strong business image.

*The 2017 Award goes to:
The Humane Society of Weld County*

Resilience Award

There is a natural cycle of ups and downs in any business; based on the economy, shift in trends and a whole host of other factors. The Resilience Award is designed to recognize a business who has overcome a uniquely hard event or series of hardships and continued to thrive. This is a new category for 2017.

*The 2017 Awards goes to:
K & K Laser Creations*

The Newcomer Award

Many factors go into the decision a business makes to establish themselves in any given location. Evans wants to be the kind of Community that is business-friendly and we want to acknowledge when a business chooses us as their home base of operation. This award recognizes a business that chose to move to Evans from elsewhere. This is a new category for 2017.

The 2017 Award goes to: E Graphix



Need a Seasonal Job? We're Hiring!

The City of Evans is in the process of filling vacancies for our seasonal staff needs, working for our Parks Department. Here's all the info you need, and you can click on the "We're Hiring" icon to apply!

POSITION: Parks Works Maintenance Worker

DEPARTMENT: Public Works

REQUISITION: 17-01

STATUS: SEASONAL; Beginning Mid-March Through Approximately October 2017

SALARY RANGE: \$11.00-\$14.00 / Hour, DOQ

WORK SCHEDULE: UP TO 40 Hours/Wk; Monday-Friday, 7:00 A.M.-3:30 P.M.

(Weekends As Needed)

CLOSING DATE: OPEN UNTIL FILLED

SUMMARY: Performs various non-skilled manual labor tasks related to maintenance, repair, and construction of the park system, cemetery, athletic fields, and various facilities to help ensure safe, clean, well-maintained grounds and facilities at assigned locations.

ESSENTIAL FUNCTIONS:

Specific job functions will depend on crew and location assignment. Mows, trims, and edges turf areas; waters lawns, trees, flower beds, and shrubs; sprays, weeds, seeds and lays sod on specified turf areas; cleans parks, cemetery, and city grounds of all debris, litter, rocks, and weeds; assists with athletic field layout, cleaning, painting, and lining; performs routine equipment maintenance, cleaning, lubrication, and minor repair work on all equipment uses; cleans park restrooms, including basins, stools, urinals, and deodorizes and sanitizes; graffiti removal; installs and repairs turf irrigation systems; and performs all other duties as assigned.

REQUIREMENTS:

Must be 18 years of age or older; possess a high school diploma or equivalent; possession of CO Class R driver's license or equivalent driver's license from another state; general knowledge of park operations and maintenance; ability to use hand tools to perform

physical labor for extended periods of time, including but not limited to, shovels, rakes, brooms, picks, saws, hammers, and blowers; ability to understand and follow oral and written instruction; ability to establish and maintain effective working relationships with all city employees, other agencies, and the general public; ability to maintain all work areas and tools in clean and safe condition; ability to be conscientious and comply with safety and quality of work standards; ability to perform strenuous physical work for extended periods of time; ability to lift and carry 80 pounds; and ability to work weekends and holidays as needed. Colorado Commercial driver's license is a plus.

The City of Evans conducts pre-employment physical exams, drug testing, and background investigations as a condition of employment.

Apply on-line at www.evanscolorado.gov, City of Evans, Human Resources, 1100 37th Street, Evans CO 80620.

EQUAL OPPORTUNITY EMPLOYER



2017 Picture Evans Photo Contest

Purpose of the contest: To engage residents of all ages to look for and capture in an image; interesting, fun or entertaining things in Evans to generate community spirit and pride.

What are the photo categories?

Animals • Lifestyle • Water • Recreation • Spirit of the City • Playful City

How many photos can one person enter? Any one person can submit a maximum of 2 (two) photos per category. The same photo may not be entered into more than one category. Judges reserve the right to switch images to other categories.

Who is eligible? Evans residents 18 years of age or older. Evans residents or those who attend school in Evans, under the age of 18

Is there a fee to enter? No. There is no fee to enter the Picture Evans Photo Contest.

What are the dates of the contest? Photos must be taken between March 1 and November 1, 2017.

Winners will be announced at a reception in early December at the Riverside Library and Cultural Center. All first and second place winners in each category will be on display following the announcement reception. The display will remain up in the library through January 31, 2018



Are there prizes?

Yes! Each category will have a first and second place. Each second place will receive a ribbon and a certificate and every first place will receive a ribbon, certificate and a cash prize of \$100 for each adult category winner and \$50 for each youth category winner. Adult best of show will receive a \$250 cash prize and youth best of show will receive a \$125 cash prize.

How do I submit photos?

- E-mail photos to info@evanscolorado.gov
- All entries must be submitted with the entrants last name, first name and category for consideration.
(e.g. Doe, John, Water) In the case of multiple submissions in the same category, label the photos with last name, first name, category and number of entry. (e.g. Doe, John, Water 1; Doe, John, Water 2)
- All entries must be received by midnight, November 1, 2017.

What file formats will be accepted?

- JPEG images will be the only format accepted for electronic submissions.

What are the judges looking for?

Photographs will be judged on originality, composition, overall impact and accurate representation of the category. All decisions by the judges will be final and binding.

What other rules are there?

- All photos must be taken during the designated contest timeframe.
- Color or black & white images will be accepted. • All images need to have been taken in the City of Evans. • All images need to be appropriate in nature. • Photos will not be returned. • No selfies will be accepted. • No tinted, pre-set, action or sepia images will be accepted. • No composite photos will be accepted. • The judging committee will determine size of printed image to be displayed based on best resolution.

Intellectual Property

Entry to the contest automatically gives the City of Evans permission to use entered photographs, along with your name and where the photo was taken in future publications, on their website, Facebook, Twitter and other social media venues, marketing and visual displays.

Who are the judges?

The judging committee is comprised of the following individuals:

- Sherri Finn, City Council Member Ward 2
- Stefni Fraser, Graphic Artist
- Jennifer Finch, Weld County Communications Director
- Gail Ford, Evans Resident and Artist Designer





Evans Heritage Day

Save the Date: September 16, 2017

The City is excited to announce the first-ever Evans Heritage Day! Borrowing some of the successful elements of its predecessor community event, Evansfest, Evans Heritage Day will begin with a pancake breakfast, followed by a parade, and continue to engage people throughout the day with fresh and unique activities and competitions. Evan's new signature fall event will be fun for the whole family, and a day you won't want to miss.



Time Change - Sunday, March 12

Daylight Saving Time begins at 2 am on Sunday, March 12. Remember to move your clocks forward by one hour before going to bed Saturday night, March 11.



Hot Shot Soccer:

Register February 6 – March 12

Based on availability, a \$10 late fee will be added to registrations after March 12th

Ages: Kindergarten to 1st grade and
1st grade to 2nd grade

- \$35 for the program
- \$15 for jersey if child doesn't already have one
- Practices start week of March 27
- First game on April 8



Evans Recreation Center

Monday-Thursday 5:30am–9:00pm

Friday 5:30am–7:00pm

Saturday and Sunday 8:00am–12:00pm

Call 970-475-1125
for more information



Contact Information

Emergency Services	911	
After Hours Non-Emergency	(970) 356-1212	
Building Inspections	(970) 475-2211	
Building Permits	(970) 475-1120	
Business Licenses	(970) 475-1109	
City Clerk	(970) 475-1104	
City Council	(970) 475-1104	
City Managers Office	(970) 475-1108	
Code Enforcement	(970) 475-1115	
Community Development	(970) 475-1120	
Court	(970) 475-1123	
Employment	(970) 475-1161	
Engineering/Mapping	(970) 475-1160	
Evans Cemetery	(970) 475-1104	
Fire Prevention/Reports	(970) 475-1118	
General Information	(970) 475-1170	
Police Department	(970) 339-2441	
Pothole Hotline	(970) 475-1183	
Recreation Programs	(970) 475-1125	
Senior Programs	(970) 475-1129	
Stormwater Hotline	(970) 475-1183	
Water and Sewer Billing	(970) 475-1170	

Local Agencies

Evans Area Chamber of Commerce	(970) 330-4204	
Small Business Development Center	(970) 351-4274	
Upstate Colorado	(970) 356-4565	
Greeley/Evans School District	(970) 348-6000	
Weld County	(970) 356-4000	

City Schedule

All meetings held at
The City of Evans Community Complex
1100 37th Street Evans, Colorado,
unless otherwise noted.
Call (970) 475-1170 for more information.

Find agendas, minutes and packets online
by clicking on the icon below.

www.evanscolorado.gov/citycouncil



Regularly Scheduled Meetings

- **City Council Work Sessions**
First and Third Tuesdays at 6:00 pm
- **City Council Meetings**
First and Third Tuesdays at 7:30 pm
- **Planning Commission**
Fourth Tuesday at 6:00 pm
- **Economic Development Advisory Council**
Second Tuesday at 5:30 pm
at Crabtree Brewing, 2961 29th Street
- **Water and Sewer Board**
Third Thursday at 3:30 pm
- **SBDC Small Business Counseling**
Every Wednesday beginning at 9:00 am
Riverside Library and Cultural Center
- **Evans Fire District Board of Directors**
Fourth Monday of each month

