



# EVANS EXPRESS



March, 2016

OFFICIAL NEWSLETTER OF THE CITY OF EVANS

Evans, Colorado

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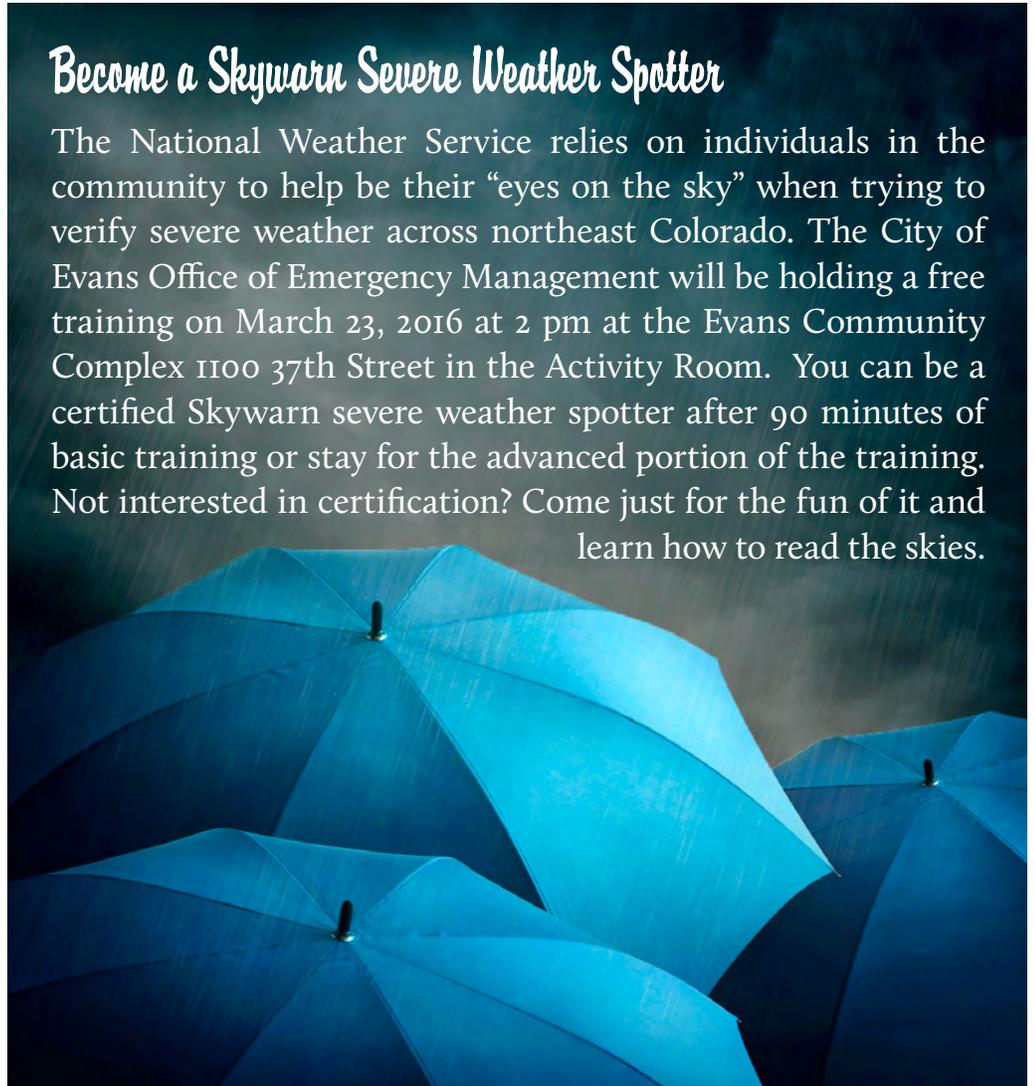
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## *Become a Skywarn Severe Weather Spotter*

The National Weather Service relies on individuals in the community to help be their “eyes on the sky” when trying to verify severe weather across northeast Colorado. The City of Evans Office of Emergency Management will be holding a free training on March 23, 2016 at 2 pm at the Evans Community Complex 1100 37th Street in the Activity Room. You can be a certified Skywarn severe weather spotter after 90 minutes of basic training or stay for the advanced portion of the training. Not interested in certification? Come just for the fun of it and learn how to read the skies.



*Click these icons in the online version for more information.*

[www.evanscolorado.gov](http://www.evanscolorado.gov)

## Evans City Council Election

The Evans Municipal Election will be held Tuesday, April 5, 2016.

**This is only a mail ballot election.**

All registered voters will receive their mail ballots by the week of March 21st. You are eligible to vote if: you are 18 years old, a U.S. Citizen, and an Evans resident for 22 days prior to Election Day.

### ELECTION INFORMATION:

The Evans Community Complex, 1100 37th Street, is the designated ballot drop-off location for the April 5th election. Voters may deliver their ballots to the City Clerk's Office at the Evans Community Complex, between 8:00AM-5:00PM Monday through Friday and 7:00AM-7:00PM on Election Day. Voters can also

return their ballots by mail with adequate postage. Ballots MUST be received by the City Clerk's office no later than 7:00PM on Election Day to be counted--POSTMARKS DO NOT COUNT as delivery of receipt.

### VOTER REGISTRATION

The Weld County Clerk and Recorder maintains voting records. If you have questions about your voting information, please call the Weld County Clerk and Recorder Election Division at (970) 304-6525.

Listed below are several ways for voters to update their address and voter registration to ensure that mail ballots are received at the correct address:

- Visit the website of the Colorado Secretary of State; <http://tinyurl.com/dyz2sf9>
- Visit the website of the Weld County Elections Department; <http://tinyurl.com/jpvpcw>
- Visit any Colorado Driver's License Office;
- Visit the Evans City Clerk's Office; or
- Print, sign, and return this form to the Weld County Clerk & Recorder by mail, fax, or email:

Mailing Address: Weld County Elections PO BOX 459 Greeley, CO 80632

Fax Number: 970-304-6566

Email Address: elections@weldgov.com (submit a signed PDF document)

Questions? Please contact Raegan Robb, Evans City Clerk at 970-475-1104 • RROBB@evanscolorado.gov

### City of Evans Municipal Candidates:

John Morris - Mayor;  
Laura L. Speer - Ward 1  
Mark C. Clark - Ward 2  
Ally Johnson - Ward 3  
Brian Rudy - Ward 3



## 2016 Spring Clean-Up Event

Let the clean-up begin! Well, soon anyway. The City of Evans Spring Clean-Up Event will be held the weekends of April 9-10 and April 16-17, 8:00AM– 4:00PM.

DROP OFF LOCATION: 3323 1st Avenue in Evans

WHO: Residents of Evans who pay for their trash service through their water bill.

HOW: These residents will receive two (2) free vouchers in their March water bill to use for cleanup. Each voucher can be used for one (1) pick up load.

WHO ELSE: Residents of Evans who do not pay for their trash service through their water bill may purchase vouchers at:

The Evans Community Complex  
1100 37th Street

8:00AM–5:00PM Monday – Friday

\$5 per voucher

Proof of residency is required (driver's license)

NOT ALLOWED: Non-residents of Evans  
(this includes Arrowhead and Hill-n-Park)

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### Do NOT drop off the following:

Appliances with Freon, pesticides, paint, motor oil, electronics, TV's, VCR's, DVD players, radios, batteries, tires, car, motorcycle or boat parts.

DO NOT throw any of these items down the drain, in the trash, in the storm drain or on the ground.

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Contact the Weld County Household Hazardous Waste program at 970.304.6415 x 2233 to learn what items they may take.

Questions about Spring Clean-Up? Contact us at [INFO@evanscoloraado.gov](mailto:INFO@evanscoloraado.gov) or call 970.475.1170.

## April 9-10 and April 16-17



# WASTEWATER TREATMENT

## Progress Update: The New Wastewater Treatment Plant

The City of Evans is ready to undergo the largest infrastructure project it has ever taken on – building a new wastewater treatment facility that meets our capacity and regulatory requirements. Our current infrastructure requires it. Our residents need it. Because the ability to serve our residents with a strong and fully functioning water, wastewater and storm water system is serious business. We realize the importance of being able to flush your toilet, take a shower, run your dishwasher, and wash your clothes. It's important to daily life. And it doesn't happen by magic, but with a highly functioning system that costs money to build and to maintain for the health of the community.

The City has analyzed the best way to achieve our goal of meeting wastewater treatment capacity and regulatory requirements, and the final decision was made in late 2014 that the best option for our residents is to build a new, combined treatment facility at the existing Hill-N-Park site and to close down the Evans Wastewater Treatment Facility. Since then, we have been working on the design portion of the project as well as finalizing the financing strategy. In order to control rate increases, we have secured some funding sources to help offset user fees. As mentioned in your December utility bill, we will have a finalized rate increase schedule (based on the fees needed to fund the new plant) in the next few months.

The City was awarded a Natural Disaster Grant from the Colorado Department of Health and Environment to make permanent repairs to the existing Evans Wastewater Treatment Facility (WWTF) to ensure that we protect the public's health and safety while the new treatment facility is designed and constructed. Repairs and construction at this facility are complete and will keep the Evans WWTF fully operational until the new plant is up and running. We are still on schedule to break ground on the new facility mid-summer 2016.



## Youth Sports

Registration ends soon

### Hot Shot Soccer (5-8 year olds)

Registration ends March 13

Practices start the week of March 28

\$35 for the program

### Extreme Baseball (9-14 year olds)

Registration ends March 27

\$100 for the program

### Extreme Softball (9-14 year olds)

Registration ends March 27

\$100 for the program

Call 970-475-1125 for more information or to register

### Evans Recreation Center Open Daily

Monday-Thursday 5:30am-9:00pm

Friday 5:30am-7:00pm

Saturday and Sunday 8:00am-12:00pm

### Zumba

Classes: February 15 – March 23 \$20

Monday OR Wednesday 5:30 – 6:30pm

Registration from January 18 – February 7

### EveryBODY BootCamp

Tuesday & Thursday 5:45 – 6:45am \$35

Bootcamp runs February 16 – March 24

Registration from January 18 – February 7

Challenge yourself with this fast-paced, calorie-blasting workout, using the traditional Boot Camp style approach. Boot Camp is geared toward all fitness levels. Modifications are always offered for the beginner to the advanced. We will combine strength, cardio, muscle endurance, flexibility, core, and functional movement patterns. You get EVERYTHING you need.

There is NO guts, NO glory in this total workout!

## Staying on Track

### City Finance

See the newest [Sales Tax Update Newsletter](#)

[www.evanscolorado.gov/finance/sales-tax-update-newsletter](http://www.evanscolorado.gov/finance/sales-tax-update-newsletter)

## Now Hiring

If you are looking for a job, there are several positions available, right here with the City of Evans. The job openings accommodate a wide range of skill sets and experience levels. If you are interested in joining the team, click the internet icon to view our openings!

[www.evanscolorado.gov/hr/jobs](http://www.evanscolorado.gov/hr/jobs)



## Contact Information

Emergency	911	
After Hours Non-Emergency	(970) 356-1212	
General Information	(970) 475-1170	
Police Department	(970) 339-2441	
Building Permits	(970) 475-1120	
Building Inspections	(970) 475-2211	
Community Development	(970) 475-1120	
Engineering/Mapping	(970) 475-1160	
Water and Sewer Billing	(970) 475-1170	
Recreation Programs	(970) 475-1125	
City Council	(970) 475-1104	
City Managers Office	(970) 475-1108	
City Clerk	(970) 475-1104	
Code Enforcement	(970) 475-1115	
Court	(970) 475-1123	
Evans Cemetery	(970) 475-1104	
Business Licenses	(970) 475-1109	
Employment	(970) 475-1161	
Senior Programs	(970) 475-1131	
Pothole Hotline	(970) 475-1183	
Fire Prevention/Reports	(970) 475-1118	
Stormwater Hotline	(970) 475-1183	

## Local Agencies

Evans Area Chamber of Commerce	(970) 330-4204	
Small Business Development Center	(970) 352-3661	
Upstate Colorado	(970) 356-4565	
Greeley/Evans School District	(970) 348-6000	
Weld County	(970) 356-4000	

## City Schedule

All meetings held at  
The City of Evans Community Complex  
1100 37th Street Evans, Colorado  
Call (970) 475-1170 for more information.

Find agendas, minutes and packets online  
by clicking on the icon below.

[www.evanscolorado.gov/citycouncil](http://www.evanscolorado.gov/citycouncil)



## Regularly Scheduled Meetings

- **City Council Work Sessions**  
First and Third Tuesdays at 6:00 pm
- **City Council Meetings**  
First and Third Tuesdays at 7:30 pm
- **Planning Commission**  
Fourth Tuesday at 6:00 pm
- **Economic Development Advisory Council**  
Fourth Tuesday at 7:00 pm
- **Water and Sewer Board**  
Third Thursday at 3:30 pm
- **SBDC Small Business Counseling**  
Third Thursday of each month
- **Evans Fire District Board of Directors**  
Fourth Monday of each month

## Presidents Day Closure

City of Evans administrative offices will  
be closed in honor of President's Day on  
Monday, February 15

