



EVANS EXPRESS



March, 2018

OFFICIAL NEWSLETTER OF THE CITY OF EVANS

Evans, Colorado

All Aboard:

- City Council Elections
- Evans Fire Academy
- Drug Take Back
- Shred-a-Thon
- Building and Neighborhood Services

Whistle Stop:

- Evans Facility Rentals
- Picture Evans Photo Contest

Evans Recreation:

- Summer Day Camp
- Hot Shot Soccer
- Senior Trip to Branson, MO

City of Evans:

- Contact Numbers
- City Schedule



EASTER EGG HUNT

SATURDAY, MARCH 31 AT 10 AM
 Pioneer Park - 35th Ave & 35th St Evans
 Ages: 0-4, 5-8, & 9-12

Bring your cameras!

There will be a special appearance by the Easter Bunny!

Presented by Evans Recreation and
Evans VFW Post 6624



Click these icons in the online version for more information.

www.evanscolorado.gov

Candidates for the Evans 2018 City Council Election:

- Mayor – 2 year term: Brian Rudy
Ward 1 – 4 year term: Billy Castillo and Fred Neal
Ward 2 – 4 year term: Sherri Finn
Ward 3 – 4 year term: Ally Johnson



Below are some dates that voters need to be aware of:

- Monday, March 12th to Monday, March 19 – ballots will be mailed out
Tuesday, April 3rd – ELECTION DAY

Evans Fire Protection District Citizen Fire Academy

The Evans Fire Protection District will be hosting a Citizen Fire Academy beginning on April 12, 2018. The purpose of the academy is to introduce members of the community to the fire service and the operations of the Evans Fire District. Students will also be introduced to the Emergency Medical Services system and the Weld County Regional Communications Center. Students will learn the basics of the emergency services system within their community. Participation in scheduled physical activities is optional and an observation only role is permitted.

The citizen academy will run from April 12, 2018 to May 24, 2018, with classes on Thursday evenings and one Saturday in May (see class schedule). The final class night is the graduation ceremony. Class topics will include:

- The history of the fire service and the Evans Fire District
- Incident command, incident types, strategy, and tactics
- Personal protective equipment
- Hose deployment
- Emergency medical services and ambulance familiarization
- Dispatch center tour
- Fire apparatus and vehicle extrication
- Fire prevention and community risk reduction
- Extinguishing a fire: application of skills learned



The application and class schedule are available at www.evansfiredistrict.org. The application deadline for the Citizen Fire Academy is Thursday March 15, 2018, at 5pm. A limited background check will be completed on each applicant, prior to acceptance into the academy. Applicants will be notified of acceptance by April 1, 2018.

Drug Take Back and Shred-a-Thon

The spring **Drug Take Back** and **Shred-a-Thon** event will be held April 28 from 10 am – 2 pm at Sam's Club, 3247 23rd Avenue in Evans.

Prescription drug take back is a program focused on providing convenient locations for the public to drop off excess, unused and expired controlled substances and other medications. Start rounding up those meds for safe disposal on April 28!

The following items cannot be accepted: needles & sharps, oxygen containers, chemotherapy/radioactive substances, pressurized canisters and illicit drugs.

Mobile shredding will be provided by Express Shredding Solutions, Greeley and Evan's first local shredding company.

Express Shredding Solutions is a member of the Schaefer Enterprises, Inc. family of opportunities!

Our goal is to provide employment opportunities for people with developmental disabilities! All people who work for Express Shredding are paid minimum wage or above!



**EXPRESS
SHREDDING
SOLUTIONS**



NEW On-line features from Building and Neighborhood Services Departments

The City of Evans Building and Neighborhood Services Departments are pleased to add new features for assisting you with building related property information and Code Enforcement reporting. With these new functions you'll be able to apply for a one-stop building permit, request an inspection, check the results of an inspection, check the status of a permit application in the review process, verify permitted work by property address and make a report to the Code Enforcement Officer - ALL ONLINE!

Create your account today! Links to Citizen Serve are available on the City's website under the Building Department and Code Enforcement Department pages.

These new features are available to you on the City of Evans website. If you need assistance creating an account please feel free to contact us:

970-475-1170 • NHS@evanscolorado.gov • www.evanscolorado.gov

City of Evans Facility Rentals

- CORPORATE EVENTS • BUSINESS RECEPTIONS • BOARD MEETINGS •
- CONFERENCES • SPECIAL EVENTS • FUNDRAISERS • REHEARSAL DINNERS •
- WEDDINGS • RECEPTIONS • CEREMONIES • AWARD PROGRAMS •



Evans Community Complex

1100 37th Street Evans, CO 80620

Evans Community Complex combines a small-town atmosphere with the rich history of Evans to provide the perfect venue for any event at an affordable cost. From a baby shower for 30 people to a wedding reception for 400 people, this venue can provide you with accommodations to fit your needs.

Rooms are available: Sunday - Thursday from 6am to 11pm Friday - Saturday from 6am to 1am

RENTAL SPACE	CAPACITY			SECURITY FEE*	HOURLY RATES
	Theater	Banquet	Classroom		
Full Banquet Hall	220	205	128	\$500	Full Banquet Hall Class II: \$65 / hour Class III: \$90 / hour
1/2 Banquet Hall	110	85	64	\$400	1/2 Banquet Hall Class II: \$40 / hour Class III: \$55 / hour

The Banquet Hall can be rented as one large room or half a room. Each area has its own sink and counter-top area handy for serving. An outside patio is also available. Space can accommodate a buffet line, dance floor, & gift tables. The full Banquet Hall must be rented for all Saturday rentals May to September.

RENTAL SPACE	CAPACITY			SECURITY FEE*	HOURLY RATES
	Theater	Banquet	Classroom		
Gymnasium	575	375	152	\$650	Class II: \$140 / hour Class III: \$190 / hour

The Gymnasium can be turned into the Complex's largest room for receptions. For receptions, a vinyl floor is placed on top of the hardwood to create a more formal atmosphere. The Gym is available to rent during the summer with limited availability the rest of the year.

RENTAL SPACE	CAPACITY			SECURITY FEE*	HOURLY RATES
	Theater	Banquet	Classroom		
Activity Room & Dance Studio	55	45	32	\$250	Class II: \$25 / hour Class III: \$40 / hour

These rooms are perfect for a small meeting or reception. The Activity Room is carpeted and the Dance Studio has hard wood. Each room has an adult & youth sink, counter space & a sound system. There is also access to a fenced-in grass play area next to the Activity Room.

Kitchen

There is a convenient full service kitchen with curbside loading area available for Banquet and Gymnasium Rentals. You can choose any caterer for your event or keep it simple and serve your own refreshment.

Class II & III Descriptions

Class II: Non-Profit, Civic, and Service Organizations
Class III: Private Groups

City of Evans Facility Rentals



Riverside Library & Cultural Center

3700 Golden Street Evans, CO 80620

Riverside Library & Cultural Center combines style and sophistication with the rich history of Evans to provide the perfect venue for any event at an affordable cost. Whether you are holding a small board meeting or hosting a 275 person wedding reception, this venue has space for you.

Rooms are available: Sunday - Thursday from 6am to 10pm Friday - Saturday from 6am to 12am

RENTAL SPACE	CAPACITY			SECURITY FEE*	HOURLY RATES
	Theater	Banquet	Classroom		
Full Banquet Hall	300	275	205	\$500	\$130
2/3 Banquet Hall	200	175	130	\$450	\$100
1/2 Banquet Hall	100	75	60	\$400	\$65

Featuring state-of-the art projection and audio systems, the Riverside Library & Cultural Center Banquet Hall can be utilized as three separate rooms accommodating up to 300 attendees. The flexibility of the Banquet Hall spaces supports the perfect wedding reception, quinceañera, employee recognition event, or family reunion. Full Banquet Hall rental is required for events held on Saturdays May - September.

RENTAL SPACE	CAPACITY	HOURLY RATE
Board Room	25	\$50

This comfortable meeting room with advanced technology can accommodate up to 20 at a single boardroom table. Featuring a 72" Modopad, audio enhancing capability for conference calls and Wi-Fi, this room is ideal for board retreats and other meetings of importance.

Weekend rentals at Riverside Library and Cultural Center will be provided the opportunity to decorate rooms for no more than four hours on the day of the rental at a discounted price of \$30/hr.

GENERAL FACILITY RENTAL INFORMATION

If you would like a rental quote, tour of the facility or to make further inquiries on availability for your event, please email Jen Baiamonte at jbaiamonte@evanscolorado.gov or call 970-475-1125. All reservations must be made in person, by appointment only, at Evans Community Complex 1100 37th Street, Evans CO, 80620

Alcohol is allowed and must be arranged prior to final payment date with ABC Mixology 970-576-2044. Additional bartending fees will apply.

*SECURITY FEE is applied when alcohol is served at an event. Fee includes the presence of one security guard per 100 people. Rentals exceeding 8 hours will incur an additional \$100/hr fee.

A non-refundable reservation fee of \$250 is required upon signing contract to secure the reservation. This fee will be applied to the total cost of the rental. Setup of tables and chairs is included with every rental. There is a 4-hour minimum for all weekend rentals. Equipment rental available.

Damage Deposit
 Rental without Alcohol - \$200
 Rental with Alcohol - \$400
 Damage deposits are refundable pending no damages to the room or facility and all guests leave the facility on time.

Picture Evans! 2018 *Get your camera ready.*



Jordan Davis



Laura Blewer

Featured 2017 Contest Winners

Announcing the fourth annual Evans photo contest, Picture Evans!. Photos must be taken within the City limits between the dates of March 1 and November 1. Here's what else you need to know.

What is the purpose of the contest?

To engage residents of all ages to look for and capture in an image; interesting, fun or entertaining things in Evans to generate community spirit and pride.

Who is eligible?

Evans residents 18 years of age or older.

Evans residents or those who attend school in Evans, under the age of 18.

What are the categories?

Animals	Recreation
Lifestyle	Spirit of the City
Water	Playful City

How many photos can one person enter?

Any one person can submit a maximum of 2 (two) photos per category. The same photo may not be entered into more than one category. Judges reserve the right to switch images to other categories.

Is there a fee to enter?

No. There is no fee to enter the Evans Photo Contest.

What are the dates of the contest?

Photos will be accepted between March 1 and November 1, 2018.

All photos must be taken during that timeframe and taken within Evans City limits.

Winners will be announced at a reception in early December at the Riverside Library and Cultural Center.

All first and second place winners in each category will be on display following the announcement reception.

The display will remain up in the Riverside Library through January 31, 2019.

How do I submit photos?

email to info@evanscolorado.gov

What file formats will be accepted?

JPEG images will be the only format accepted for electronic submissions. The judging committee will determine size of printed image to be displayed based on best resolution.

What other rules are there?

Only images taken during the designated contest timeframe will be accepted.

Color or black & white images will be accepted.

All images need to have been taken in the City of Evans.

All images need to be appropriate in nature.

Photos will not be returned.

No selfies will be accepted.

All entries must be submitted with the entrants last name, first name and category for consideration.

(e.g. Doe, John, Water) In the case of multiple submissions in the same category, label the photos with last name, first name, category and number of entry. (e.g. Doe, John, Water 1; Doe, John, Water 2).

No tinted, pre-set, action or sepia images will be accepted.

No composite photos will be accepted.

All electronic submissions need to be submitted to info@evanscolorado.gov

Intellectual Property

Entry to the contest automatically gives the City of Evans permission to use entered photographs, along with your name and where the photo was taken in future publications, on their website, Facebook, Twitter and other social media venues, marketing and visual displays.

Are there prizes?

Yes! Each category will have a first and second place. Each second place will receive a ribbon and a certificate and every first place will receive a ribbon, certificate and a cash prize of \$100 for each adult category winner and \$50 for each youth category winner. Adult best of show will receive a \$250 cash prize and youth best of show will receive a \$125 cash prize.



Amanda Jacobs



Raul Gaytan



Champ Thomas Gaytan



Bridger Davis



EVANS RECREATION

Striving for excellence through innovation and positive experiences



Evans Recreation
1100 37th Street
Evans, CO 80620

970-475-1125

www.evanscolorado.gov/recreation
recreation@evanscolorado.gov

evans SUMMER DAY CAMP

MAY 29 - AUGUST 10

NO CAMP JULY 2 - 6

REGISTRATION BEGINS MARCH 26

SPACE IS LIMITED TO 40 CAMPERS PER WEEK

MONDAY - FRIDAY 7:30AM - 5:30PM
AGES 5 - 11

ALL SUMMER

MAY 29-AUGUST 10

\$1200

ALL SUMMER ADDITIONAL CHILD

\$1150

4 WEEK SESSION

JUNE 5-30 & JULY 10-AUGUST 4

\$485

4 WEEK SESSION ADDITIONAL CHILD

\$460

WEEKLY

\$165

PRICES INCLUDE FIELD TRIPS AND ALL ACTIVITIES!

HOT SHOT SOCCER

REGISTRATION: February 5th - March 11th

A \$10 late fee will be added to registrations after March 11 based on availability

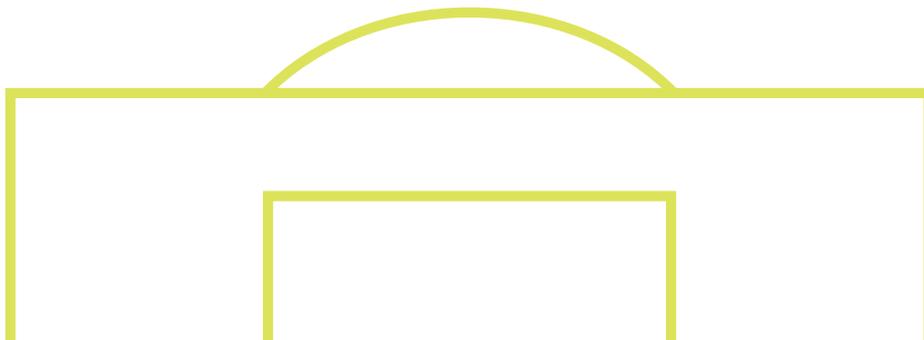


Kindergarten / 1st Grade
1st Grade / 2nd Grade

Practices start week of March 26th
Games begin April 7th

Cost: \$38

Reversible Blue/White Evans Jersey Required \$15
(To be purchased at Evans Community Complex)



EVANS SENIOR CENTER PRESENTS

Branson Show Extravaganza



INCREDIBLE PRICE INCLUDES:

- ◆ Motorcoach transportation
- ◆ 6 nights lodging including 4 consecutive nights in the Branson area
- ◆ 10 meals: 6 breakfasts and 4 dinners
- ◆ Admission to 7 Fabulous Branson Shows! Including:
 - ◆ Three Morning Shows: THE BLACKWOODS, AYO – VOICES OF GLORY, & DOWN HOME COUNTRY
 - ◆ Three Evening Shows: "SAMSON" Show at the Sight & Sound® Theatre, "MILLION DOLLAR QUARTET" SHOW, & THE DUTTONS SHOW
- ◆ SHOWBOAT BRANSON BELLE
- ◆ For more pictures, video and information visit: www.GroupTrips.com/EvansSeniorCenter

\$738 *

7 DAYS 6 NIGHTS

PER PERSON, DOUBLE OCCUPANCY

(Sun - Sat)

May

6 - 12, 2018



THE "SAMSON" SHOW



AYO - VOICES OF GLORY SHOW



THE "MILLION DOLLAR QUARTET" SHOW



THE DUTTONS SHOW

Departure: Evans Community Center, 1100 37th St, Evans, CO @ 8 am

Day 1: Board your spacious, video and restroom equipped Motorcoach and set off for the "Live Music Show Capital of the World" - Branson, Missouri. This evening, you'll check into an en route hotel for a good night's rest.

Day 2: Start your day with Continental Breakfast before departing for Branson. This evening you'll enjoy Dinner and check into your Branson area hotel for a four night stay.

Day 3: After enjoying a Continental Breakfast, you'll start your day with the incredible THE BLACKWOODS MORNING SHOW. The Blackwoods are known throughout gospel music circles for their pure family harmony, excellent musicianship, and first class entertainment. The Blackwoods bring hand-clapping, high energy entertainment to the stage. A rousing veteran's tribute is always a part of the show. Next, visit HISTORIC DOWNTOWN BRANSON, with old-fashioned charm, novelty shops, and restaurants. After enjoying Dinner at a local restaurant, you'll see the musical "SAMSON" at the Sight & Sound Theatre®. One of the most captivating stories in the Bible, SAMSON is filled with colorful characters, extraordinary feats of strength, and amazing special effects you will love. Certain scenes are so stunning they truly bring the house down! A message of hope for the wayward, comfort to the weary and the incredible grace of God that enables us to truly be strong in Him!

Day 4: Enjoy Continental Breakfast, before you experience the AYO - VOICES OF GLORY MORNING SHOW. Voices of Glory is a group of siblings who are on a mission to change the world through their unique style of singing, tight harmonies, and inspirational message. Ayo means Joy, and these 3 singers are filled with the joy of the Lord who has blessed them. Later, you'll sit down to a three-course meal onboard the famous SHOWBOAT BRANSON BELLE, where you will be treated to a spectacular show as you cruise on the pristine waters of Table Rock Lake. Then, take in the "MILLION DOLLAR QUARTET" show. The "Million Dollar Quartet" is the celebration of a brief moment in history when the music world stood still just long enough for legendary artists Elvis Presley, Johnny Cash, Jerry Lee Lewis, and Carl Perkins to enjoy a jam session.

Day 5: After enjoying a Continental Breakfast, you'll start your day with the DOWN HOME COUNTRY MORNING SHOW! Step back in time to enjoy the classics of George Jones, Dolly Parton, Merle Haggard, Gene Watson and many more. Featuring the best of Classic Country, Western Swing and Gospel music, this show brings to life the music you will never forget. You will love the variety of dynamic singing, side-splitting comedy, powerful gospel, and knee slapping down-home fun. Then, you will go to BRANSON LANDING and discover waterfront shopping, dining, and attractions on Lake Taneycomo's beautiful waterfront. After Dinner, THE DUTTONS SHOW will wow you with the high-energy musical talents that led them to an impressive top ten finish on TV's famous "America's Got Talent" reality show!

Day 6: Have Continental Breakfast before you depart Branson and head for the National World War I Museum at Liberty Memorial in Kansas City, MO. Tonight, relax in an en route hotel.

Day 7: After enjoying Continental Breakfast, you'll depart for home... a time to chat with your friends about all the fun things you've done, the great shows you've seen, and where your next group trip will take you!

ADD PEACE OF MIND TO YOUR TRIP...

With the Travel Confident™ Protection Plan if you have to unexpectedly cancel or cut your plans short. See back for details...

*Price per person, based on double occupancy.

Add \$180 for single occupancy.

FOR INFORMATION & RESERVATIONS CONTACT:

Kristen Debo @ (970) 475-1129

Balance due by 3/14/18

Contact Information

Emergency Services	911	
After Hours Non-Emergency	(970) 356-1212	
Building Inspections	(970) 475-2211	
Building Permits	(970) 475-1120	
Business Licenses	(970) 475-1109	
City Clerk	(970) 475-1104	
City Council	(970) 475-1104	
City Managers Office	(970) 475-1108	
Code Enforcement	(970) 475-1115	
Community Development	(970) 475-1120	
Court	(970) 475-1123	
Employment	(970) 475-1161	
Engineering/Mapping	(970) 475-1160	
Evans Cemetery	(970) 475-1104	
Fire Prevention/Reports	(970) 475-1118	
General Information	(970) 475-1170	
Police Department	(970) 339-2441	
Pothole Hotline	(970) 475-1183	
Recreation Programs	(970) 475-1125	
Senior Programs	(970) 475-1129	
Stormwater Hotline	(970) 475-1183	
Water and Sewer Billing	(970) 475-1170	

Local Agencies

Evans Area Chamber of Commerce	(970) 330-4204	
Small Business Development Center	(970) 351-4274	
Upstate Colorado	(970) 356-4565	
Greeley/Evans School District	(970) 348-6000	
Weld County	(970) 356-4000	

City Schedule

All meetings held at
The City of Evans Community Complex
1100 37th Street, Evans, Colorado,
unless otherwise noted.
Call (970) 475-1170 for more information.

Find agendas, minutes and packets online
by clicking on the icon below.

www.evanscolorado.gov/citycouncil



Regularly Scheduled Meetings

- **City Council Work Sessions**
First and Third Tuesdays at 6:00 pm
- **City Council Meetings**
First and Third Tuesdays at 7:00 pm
- **Planning Commission**
Fourth Tuesday at 6:00 pm
- **Economic Development Advisory Council**
Second Tuesday at 5:30 pm
- **Water and Sewer Board**
Third Thursday at 3:30 pm
- **SBDC Small Business Counseling**
Every Wednesday beginning at 9:00 am
Riverside Library and Cultural Center
- **Evans Fire District Board of Directors**
Fourth Monday of each month

